### **Meeting**

#### Cabinet

## **Date and time**

## Monday 26TH JUNE, 2023

#### At 7.00 PM

#### Venue

### HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ

To: Members of Cabinet (Quorum 3)

Chair: Councillor Barry Rawlings
Vice Chair: Councillor Ross Houston

#### Councillors

Zahra Beg Ammar Naqvi Pauline Coakley Webb

Paul Edwards Anne Clarke Alison Moore

Alan Schneiderman Sara Conway

Please note that the webcast will commence from 7PM. The Citizens' Assemblies will deliver presentations on the Sustainability Strategy recommendations from 7PM-7.30PM. The Cabinet meeting will start at 7.30PM with the formal published agenda.

Details on how to participate in Cabinet meetings can be found by visiting the link: Take part in a meeting | Barnet Council

You are requested to attend the above meeting for which an agenda is attached.

#### Andrew Charlwood - Head of Governance

Governance Service contact: Salar Rida Salar.Rida@Barnet.gov.uk

Media Relations Contact: Tristan Garrick 020 8359 2454 Tristan.Garrick@Barnet.gov.uk

## **Assurance Group**

### **Recording of Meetings**

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# **Order of Business**

Item No	Title of Report	Pages
	Agenda Part 1 (Public)	
1.	Absence of Members (if any)	
2.	Declaration of Members' Interests and Dispensations (if any)	
3.	Questions from non-Executive Members (if any)	
4.	Petitions (if any)	
5.	Deputations (if any)	
6.	Public Questions and Comments (if any)	
7.	Matters referred to the Executive (if any)	
8.	Consideration of reports from the Overview and Scrutiny Committee or Scrutiny sub-committees (if any)	
9.	Sustainability Strategy - Recommendations from the Citizens' Assembly and Young People's Assembly	5 - 14
10.	Matters associated with the acquisition of properties at Colindale Gardens	15 - 44
11.	Chief Finance Officer Report - Financial Outturn 2022/23 and 2023/24 Budget Management	45 - 86
12.	Q4 2022/23 Contracts Performance Report	87 - 108
13.	End of Year 2022-23 Corporate Performance Report	109 - 126
14.	Barnet Homes Delivery Plan 2023/24	127 - 152
15.	Electric Vehicle Charge Point Contract Award (Non-Lamp Column Solution - residential streets)	153 - 166
16.	Future of Payroll and Account Payable Services	167 - 206

17.	Cabinet Forward Plan - Key Decision Schedule	207 - 248
18.	Urgent Business (if any)	
19.	Motion to Exclude the Press and Public	
	Agenda Part 2 (Exempt)	
20.	Cabinet Report - Colindale Gardens Acquisition - Exempt	249 - 262

## Facilities for people with disabilities

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